

**Brown County 4-H Leader's Association Meeting**  
**Tuesday, June 2<sup>nd</sup>, 2020 at 6PM**  
**Via Zoom Platform**  
**STEM Innovation Center @ UWGB, 2019 Technology Way**

**AGENDA**

- I. Call to Order**
- II. Pledges**
- III. Welcome/Introductions**
- IV. Ben And Judy Knudsen's Reports**
- V. Reports**
  - a. Secretary Report
  - b. Treasurer Report
- V. Old Business**
  - 2020-2021 Budget
  - Fair Updates
  - Updates on 4-H Gatherings
- VI. New Business**
- VII. Committee and Club Reports**
  - a. Auction
  - b. Camp
  - c. Fairest of the Fair
  - d. Fair Exhibits
  - e. Fundraising
  - f. Educational Experiences
  - g. Food Stand Committee
  - h. Graduation Committee
  - i. Club Reports
  - j. Other Reports
- VIII. Adjourn**

**Next Meeting—Tuesday July 7<sup>th</sup>, 2020**